When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK
SEP -4 1992

Recorded in Official Recorder
of Recorded in Official Recorder

Milk Electric County, California
Frees S

FOR RECORDER'S OFFICE USE ONLY

Project: 3164

3164 Madison Street Building Permit A.P.N. 230-254-007

## GRANT DEED

ALFREDO MORA VILLAFAN and BEATRIZ VILLAFAN, husband and wife, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 4.00 feet of Lot 29 of Village of Casa Blanca, as shown by map on file in Book 9, Page 21 of Maps, San Bernardino County records.

Dated Aug - 31, 1992

ALFREDO MORA VILLAFAN

BEATRIZ VILLAFAN

STATE OF CALIFORNIA.
COUNTY OF RIVERSIDE
SUBSCRIBED AND SWORN

TO BEFORE ME, THIS 31

tur Navoro

MARTIN NAVARRO NOTARY PUBLIC. SURVEYOR, CITY OF RIVERSIDE



Page 1

APPROVED AS TO FORM
ROBUS A LAUS 911
ASST. CITY ATTORNEY

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated (12)

Real Property Services Manager of the City of Riverside

VILLAFAN.GD

335544 STREET EVANS ,-JUL. 2,1982 ( #115129 OFF, REC. 4 MADISON 3 N 33°57'41"W 5/117 RN CO. 23 7/3/86 #156380 OFF. REC. 2 ST. 22 40' 44' 40' DIAMOND ST. N 29 • CITY OF RIVERSIDE, CALIFORNIA • 5/37 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET \_ | OF \_ | ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY LUT DATE 8 /20/92 SUBJECT 3164 MADISON ST. SCALE: 1": 40 BLDG PERMIT